

"Committed to helping our neighbors."

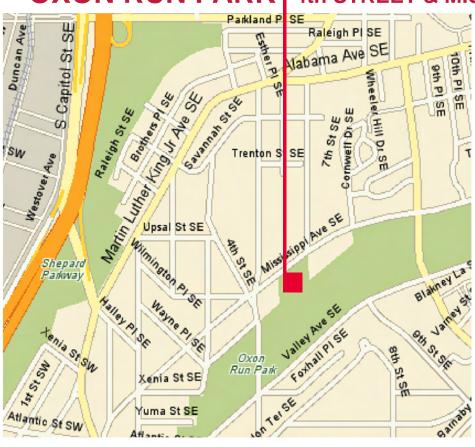
# 14th ANNUAL COMMUNITY IMPROVEMENT DAY

16 SEPTEMBER 2006 7.00a - 5.00p

RAIN DATE SATURDAY, 30 SEPTEMBER 2006

## **OXON RUN PARK**

4th STREET & MISSISSIPPI AVE SE WARD 8



#### PROJECTS.

see the back of this form to learn how you can support and contribute to dcbia community improvement day! \_INSTALL RECREATION EQUIPMENT

ADD BASKETBALL COURT

\_CREATE MEMORIAL

INSTALL SHADE STRUCTURES & PAVILION

\_CONSTRUCT PAVED PATHWAYS

ENHANCE PARK ENTRIES & ADD SIGNAGE UPGRADE AND IMPROVE PARK LIGHTING

INSTALL PICNIC TABLES & BENCHES

\_PLANT\_NEW TREES, SHRUBS & FLOWERS

LANDSCAPE GROUNDS

for more information please contact the dcbia office: 202.966.8665 | www.dcbia.org



#### SIGN UP TO SUPPORT

# DCBIA'S 14<sup>TH</sup> ANNUAL COMMUNITY IMPROVEMENT DAY

Oxon Run Park (4th Street & Mississippi Avenue, SE) Ward 8

### **SATURDAY, SEPTEMBER 16, 2006**

Rain Date: Saturday September 30, 2006

Main Contact Company Address City Phone Fax		State	Zip	
		PANY WILL SEND	_	
I(we) can work: All Day 7:00 AM – Noon Noon - 5:00 PM 3:00 – 5:00 PM Special Clean-Up/Punch List Crew  Students (middle/high school) can receive credit for community service! Inform the registration desk when you sign in the day of the event, and we will provide you with a letter stating the number of hours you work.				
☐ MY COMPANY WILL MAKE A FINANCIAL CONTRIBUTION TO COMMUNITY IMPROVEMENT DAY IN THE AMOUNT OF \$				
SPONSORSHIP CATEGORIES		All Contri	butions are Tax Deductible *	
	Benefactor \$ 5,000 +		Please ma	ke check payable to:
		<b>+</b>	510	mmunity Services Corporation 0 Wisconsin Avenue, NW, Suite 301 shington, DC 20016

Sponsors receive recognition in all publicity related to the event, including the *Washington Business Journal*, Pipeline, listing on DCBIA's website, as well as signage at the event.

\*The DCBIA Community Services Corporation is a 501 (c) (3) Tax Exempt Charitable Organization. FEIN 52-2051884

Fax this form to the DCBIA office at (202) 966-3222 or call (202) 966-8665 for more information. More details to follow after you sign-up. See you on **Saturday, September 16**!